A reading from the first letter of St. Paul to the Corinthians

Christ who has been raised from the dead,
the first fruits of those who have fallen asleep.

For since death came through a human being,
the resurrection of the dead came
also through a human being.

For just as in Adam all die,
so too in Christ shall be brought to life,
but each one in proper order:
Christ the first fruits; then,
at his coming, those who belong to Christ;
then comes the end,
when he hands over the
kingdom to his God and Father.

For he must reign until he has put all
his enemies under his feet.

The last enemy to be destroyed is death, for
“he subjected everything under his feet.”

But when it says that everything has been subjected,
it is clear that it excludes the
One who subjected everything to him.

When everything is subjected to him,
then the Son himself will also be subjected
to the One who subjected everything to him,
so that God may be all in all.

The Word of the Lord.